

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

## DISCLOSURE SUMMARY PAGE

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

Reset Form

IA ETHICS AND  
CAMPAIGN DISCLOSURE BOARD  
h.d.  
2010 JAN 12 AM 9:39 STORY

COMMITTEE NAME (Must be same as on Statement of Organization)

Rice for Council

IMPORTANT: Indicate by # type of committee you are reporting for: 6

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political  
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC  
(11) Local Ballot Issue

### CANDIDATE COMMITTEES ONLY:

Candidate Name

Political Party (if applicable)

Dan Rice

Office Sought

District (if Senate or House)

CITY Council

FORM

DR-2

(Rev. 12/2009)

DISCLOSURE  
REPORT

### For Office Use Only

Comm. #

13499

Logged In

Scanned

Computer

Audited

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

David E. Cook

(515) 233-2240

1/12/10

SIGNATURE OF PERSON FILING REPORT

TELEPHONE

DATE SIGNED

I AM FILING A Final Report 1/19/10 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

(report date)

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

11/03/09

County & Local Committees, enter County in which Election is held

STORY

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$

1139<sup>23</sup>

### ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

\$

1489<sup>25</sup>

### SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report balance must be zero)

\$

0<sup>00</sup>

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)

\$

0<sup>00</sup>

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$

201<sup>99</sup>

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$

0<sup>00</sup>

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES X NO

### CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)*Rice for Council*

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED<br>(MM/DD/YY) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                           | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED   | ✓ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|-----------------------------|---|---|--|----------------------|---------------------------------------|
| 10/28/09                    | ID#<br>CK#  | Susan Ravenscroft<br>455 Westwood Drive<br>Ames, IA 50014 |  | \$ 350 <sup>00</sup> | <input type="checkbox"/>              |
| 10/31/09                    | ID#<br>CK#  | unitemized  |  | 02                   | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                      | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                      | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                      | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                      | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                      | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                      | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                      | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                      | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |   |  |                      | <input type="checkbox"/>              |

SUB-TOTAL

\$ 350<sup>02</sup>  
\$ 350<sup>02</sup>

**TOTAL (if last page of this schedule)**

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1  
(for Schedule A)

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 07/03)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)

*Rice for Council*

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(If applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)   | AMOUNT<br>EXPENDED   |
|---------------------------------------|---|--|---|----------------------|
| 10/30/09                              | ID#<br>CK# 068  | Ames Tribune<br>317 5 <sup>TH</sup> STREET<br>Ames, IA 50010       | Signature<br>Ad   | \$526 <sup>00</sup>  |
| 11/10/09                              | ID#<br>CK# 067  | Diane Corson<br>811 Kellogg Ave.<br>Ames, IA 50010                 | Printing Ink<br>for Campaign<br>Mailer  | 88 <sup>79</sup>     |
| 11/19/09                              | ID#<br>CK# 070  | Dan Rice<br>827 Burnett Ave<br>Ames, IA 50010                      | web name Registration<br>Large Sign Lamination<br>Address Labels<br>Scotch Tape | 32 <sup>65</sup>     |
|                                       | ID#<br>CK#  |  |   |                      |
|                                       | ID#<br>CK#  |  |   |                      |
|                                       | ID#<br>CK#  |  |   |                      |
|                                       | ID#<br>CK#  |  |   |                      |
|                                       | ID#<br>CK#  |  |   |                      |
|                                       | ID#<br>CK#  |  |   |                      |
| SUB-TOTAL                             |   |  |   | \$ 647 <sup>44</sup> |
| TOTAL (if last page of this schedule) |   |  |   | \$ 647 <sup>44</sup> |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

COMMITTEE NAME (Must be same as on Statement of Organization)

Rice for Council

Reset Form

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>E</b><br>(Rev. 06/97)                        | IN-KIND<br>CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

| DATE<br>RECEIVED<br>(MM/DD/YR) | NAME AND ADDRESS<br>OF CONTRIBUTOR                     | RELATIONSHIP<br>TO CANDIDATE<br>* (if applicable) | DESCRIPTION<br>OF IN KIND<br>CONTRIBUTION | ESTIMATED<br>FAIR MARKET<br>VALUE | ✓ IF FOR<br>FUND-RAISER<br>CONTRIBUTION |
|--------------------------------|--|---|---|-----------------------------------|---|
| 11/09/09                       | Jeff SORENSEN<br>924 6 <sup>TH</sup><br>AMES, IA 50010 |   | Web Site<br>Domain<br>Hosting             | \$ 43 <sup>80</sup>               | <input type="checkbox"/>                |
| 12/31/09                       | Dan Rice<br>827 BURNETT Ave<br>AMES, IA 50010          | Self  | Partial<br>forgiveness<br>of Loan         | 158 <sup>19</sup>                 | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |
|                                |  |   |   |                                   | <input type="checkbox"/>                |

SUB-TOTAL \$ 201<sup>99</sup>TOTAL (if last  
page of this  
schedule) \$ 201<sup>99</sup>

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1  
(for Schedule E)

**RESET**

COMMITTEE NAME (Must be same as on Statement of Organization)

*Rice for Council*

SCHEDULE

**F**

(Rev. 02/08)

**LOANS  
RECEIVED  
& REPAY**☐ CHECK THIS BOX IF  
AMENDING FORM

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 1000 00**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

| DATE<br>RECEIVED<br>(MM/DD/YR) | NAME AND ADDRESS OF LENDER<br>(Include Endorser's Name, If Applicable) | RELATIONSHIP TO<br>CANDIDATE (If Applicable*) | AMOUNT OF LOAN |
|--------------------------------|--|---|----------------|
|                                |  |   | \$             |
|                                |  |   |                |
|                                |  |   |                |
|                                |  |   |                |

TOTAL (PART I) \$ \_\_\_\_\_

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**

(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

| DATE PAID<br>(MM/DD/YR) | NAME AND ADDRESS OF LENDER<br>(Include Endorser's Name, If Applicable) | RELATIONSHIP TO<br>CANDIDATE* (If Applicable) | AMOUNT REPAYED   |
|-------------------------|--|---|------------------|
| <i>1/11/10</i>          | <i>Dan Rice<br/>827 BURNETT Ave.<br/>Ames, IA 50010</i>                | <i>Self</i>                                   | <i>\$ 841 81</i> |
|                         |  |   |                  |
|                         |  |   |                  |
|                         |  |   |                  |

TOTAL CASH REPAYMENTS (PART II)

\$ 841 81

From Schedule E -- TOTAL LOANS FORGIVEN

\$ 158 19

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD

\$ 0 00

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

Page 1 of 1  
(for Schedule F)